



**IN CONJUNCTION
WITH THE WORLD'S
TOUGHEST HALF
MARATHON**

**COMPLETED THE
POINT TO PUB RUN IN
ALEX GODMAN**

GUN TIME: 01:18:56

NET TIME: 01:16:35

CATEGORY: 40-44

CATEGORY PLACE: 28

PHOTO CREDIT: JASON CHARLES HILL



MERCURY



LIPSCOMBE LARDER
A World of Fine Foods



BioPak
It doesn't cost the earth.



Collins SBA
COMPLETE WEALTH SPECIALIST